

# Boek Van

## Abraham Ferwerda

**Nieuw interest-boek van 1 1/2, 1 3/4, 2, 2 1/4, 2 1/2, 2 3/4, 3, 3 1/4, 3 1/2, 3 3/4, 4, 5, en 6 per cento in't jaar, by dagen en maanden, in verscheide tafels, door additie ... Vermeerdert met wiskonstige proportionaal-tafels, over dezelve intrest, in alle munten te gebruyken, door Joh. Philip Grauman, etc. (Nouveau livre d'interest.).**

Jacques LEMOINE DE L'ESPINE, 1750

*Uitbreiding en verklaring van het boek van Job*, 1743

**Letterlyke en prakticale verklaring over het boek van Josua**, Matthew Henry, 1757

**Het algemeen groot naam- en woord-boek; van den gantschen Heiligen Bybel**, 17??

Groot Placaat En Charter-Boek Van Vriesland Georg Frederik thoe Schwartzenberg en Hohenlansberg, 1773

**Protest van de christelijke synodus van Friesland tegens het boek van Do. F. Leenhoff, genaamt De hemel op aerden ...**, 1704

**Verklaaring, over het eerste boek, van den Evangelist Lukas**, 1686

*Antwoord op het boek van de heer bisschop van Condom, genaamd Uytlegging der Katholijke leeringe ...* Marc Antoine de La Bastide, 1680

Letterlyke en prakticale verklaring over het boek van Job Matthew Henry, Christoph Starcke, 1769

*Verscheyde gedichten rakende 't boek van Do. B. Bekker*, 1691

**Het tweede boek van Dik Trom en zijn dorpsgenoten** Cornelis Johannes Kieviet, 2022-11-11 Dik Trom was misschien wel de eerste echte deugniet in de Nederlandse kinderliteratuur, die lang het exclusieve domein van brave hendriken was. Maar Dik heeft een hart van goud. In dit vierde deel uit de reeks gaat hij voor het eerst naar Amsterdam, onthult de dader van een diefstal en helpt een paard te temmen. De avonturen van Dik Trom spelen zich af in een Nederlands dorp aan het einde van de 19de eeuw. Dik Trom is een ondeugende jongen. Dat betekende een stijlbreuk met de brave 19de-eeuwse kinderboeken. Hij effende het pad voor figuren als Pietje Bell. Het succes van het eerste deel, 'Uit het leven van Dik Trom' leidde tot vijf sequels. 'Uit het leven van Dik Trom' beleefde meer dan honderd drukken en is sinds 1891 voortdurend in druk geweest. Alleen tijdens de Duitse bezetting werd het boek even uit de handel genomen, omdat een van de personages tijdens een sneeuwballengevecht 'Leve de koningin!' riep. De Duitsers vonden dit opruiende lectuur. De rest van de wereld denkt

daar anders over: de boeken over Dik Trom hebben meer dan een eeuw lang hun populariteit behouden, zowel bij jonge als nostalgische lezers. Cornelis Johannes Kieviet (1858-1931) was een Nederlandse onderwijzer en schrijver van kinderboeken. Hij werd bekend dankzij de avonturen van Dik Trom, een vrolijke, dikke jongen die kwajongensstreken uithaalt. Kieviet testte zijn verhalen meestal eerst uit met zijn leerlingen, om hun reacties te peilen. Later was hij ook nog directeur van een lagere school. Hij schreef in totaal een vijftigtal boeken.

**Ontwerpen van wet, tezamen uitmakende het eerste boek van een wetboek van strafregt**, 1859

Het enchiridion of het Boek van het geloof, hope, en liefde, Aurelius Augustinus (Hipponensis), 1748

**Adelyk en Aanzienelyk wapen-boek van de zeven provincien** Abraham Ferwerda, 1760

*Judicieel formulier-boek, van allerhande schriftuuren, dagelyks in de praktyk gebruykelyk voor hoogere en laagere rechtbanken, in de provincien van Holland en Utrecht. Behelzende formulieren van citatien, presentatien ter rolle ... etc.*

*Dienende tot een supplement van de Papegaay of formulierboek van Mr. Willem van Alphen*, 1776

Brief aan een vriend nopens het boek van Mr. Joncourt, onlangs uitgekomen onder den naam van Samenspraken over de verscheide wijsen van het verklaren der H. Schrift en van Prediken, van de genen die men noemd Coccejanen en Voetianen Johannes d'Outrein, 1707

**Het Boek Henoch** Apostel Arne Horn, 2014-02-10 Het boek van Henoch Volgens de Bijbelse chronologie was Henoch de zoon van Jared en de vader van Methusalah. Hij werd geboren in het jaar 622 na de schepping van Adam, toen zijn vader de leeftijd van 162 jaar had bereikt. Zijn naam betekent zoveel als De ingewijde De inzicht hebbende en De kenner. Henoch werd zonder te sterven van de aarde weggenomen in het jaar 987 toen hij 365 jaar oud geworden was.

**OPENBARING** Connie Odendaal, 2012-02-09 Geen een siening van die Bybelse boek van Openbaring sal honderd persent korrek kan wees nie, bloot omdat mense en dus profete feilbaar is, maar die boekie 'Revelation' is een van die bestes beskikbaar. Dr. Beirnes, 'n teoloog wat 'n voortdurende studie van die eskatologie gemaak het, het die boek sistematies en stapsgewys uiteengesit om die kronologiese volgorde van Openbaring maklik leesbaar en verstaanbaar te maak. Die bywerkings is moderne wêreldnuus soos wat dit in dagblaaië, geskifte en op die internet verskyn het oor 'n tydperk van veertig jaar en dan spesifi ek die laaste 3 tot 4 jaar. Dis opgeneem in die boek tot en met Oktober 2011, soos dit ontvou het vlg. die profetiese geskifte van hoofsaaklik Daniël, Sagaria en die apostel Johannes van tussen 3500 en 2000 jaar gelede. 'Openbaring' is 'n eenvoudige manier om die fi siese gevolge van geestelike besluite in ons wêreld en die toekomstige raak te sien. Die leser sal, bewapen met hierdie kennis, 'n idee hê van wat in die nabye toekoms wag en paraat kan wees daarvoor en ook vir die ewigheid.

**Het boek van wonderlijke wezens die werkelyk bestaan** Tjerk Noordraven, 2019-09-25 Waar er in de middeleeuwen nog uitgebreid over wonderlijke wezens werd geschreven, wordt er vandaag de dag gedaan alsof ze niet bestaan. Maar niets

is minder waar. In deze rijk geïllustreerde monster-encyclopedie lees je alles wat je moet weten over wonderlijke wezens als de bonnacon, de crocotta en de Mongoolse doodsworm. Maar liefst 150 fascinerende en huiveringwekkende monsters komen uitgebreid aan bod. Van de afanc tot de zombie, en alles wat er tussenin zit. Dit boek zorgt niet alleen voor uren leesplezier... Het kan je leven redden!

Het boek van Joachim van Babylon Marnix Gijsen, 2013-09-11 JOACHIM VAN BABYLON is een van Marnix Gijsens grootste successen. Op zijn licht-ironische manier vertelt Gijsen de geschiedenis van 'Suzanna in het bad' uit de apocriefe boeken van het Oude Testament, en bijster bijbels is zijn verhaal niet. Na de dood van zijn vrouw, toonbeeld van deugdzaamheid, doet Joachim in een wrange biecht het verhaal van hun leven uit de doeken. Zoals Suzanna niet in staat was om werkelijk lief te hebben, zo raakte ook Joachim weliswaar ontvlamd door haar schoonheid maar niet door echte liefde. Suzanna leeft in alle eer en deugd een sociaal leven, Joachim het zijne, zoekend naar eenzaamheid. De ironie wil dat Suzanna ondanks alle beproevingen standvastig blijft en zelfs de spot van haar omgeving verdraagt, terwijl Joachim - die haar verwijt dat ze onvruchtbaar is - niet bij machte is de stap naar werkelijk contact te zetten. JOACHIM VAN BABYLON is een tijdloos boek, dat na ruim een halve eeuw nog steeds nieuwe lezers zal weten te boeien.

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