

# O Cortico Aluisio Azevedo

## Manuel Antônio de Almeida

**O cortiço - Aluísio Azevedo**, 1985

**O Cortiço** Aluísio Azevedo, 2024-07-20 O naturalismo é o movimento literário em que se criam os registros e as representações do homem e de toda a sua animalidade, segundo uma ótica cientificista e determinista. A obra de Aluísio Azevedo, um dos estrepentes dessa corrente literária no Brasil, aponta já no título para o que está por vir: um espaço urbano hostil que serve de depósito aos marginalizados, mas que ganha vida junto a Rita Baiana, João Romão, Miranda, Jerônimo, entre outros personagens que mostram a brutalidade das engrenagens sociais. O cortiço trata de hipocrisia, miséria e exploração. Aluísio, com seus modos de escrita, faz o leitor respirar as corrupções, as habitações precárias, a ausência de políticas públicas, os vícios e muitos outros ares que ventam nessa cruel sociedade burguesa.

**O Cortiço** Aluísio Azevedo, 2017-06-06 João Romão, português ambicioso, trabalha duro para juntar algum dinheiro. Consegue comprar um pedaço de terra onde, além de sua casa, constrói três casinhas, alugadas rapidamente. O negócio imobiliário dá bons resultados, e João torna-se dono de um enorme cortiço, com festas, brigas, assassinatos, emboscadas, vinganças e até incêndio.

*O cortiço* Aluísio de Azevedo, 2017-04-24 Quando foi publicado, em 1890, O cortiço consagrou para sempre o nome de Aluísio Azevedo como o principal representante do nosso Naturalismo literário. Este romance narra o nascimento, vida e morte de um cortiço, isto é, a pobre estalagem é a protagonista da sua própria história, numa emblemática metalinguagem representativa marcada pela vivacidade e pela tensão das relações humanas ali travadas.

**O Cortiço** Aluísio Azevedo, 2021-04-12 Este livro é uma versão adaptada para novos leitores! - O português João Romão, com muito esforço, conseguiu juntar algum dinheiro e construiu um cortiço, um conjunto de casas simples, para alugar. Lá vão morar lavadeiras, trabalhadores braçais e operários. Ao lado do cortiço, vive um comerciante rico chamado Miranda. As brigas entre os dois ficam frequentes. João Romão, cada vez mais rico, quer virar um homem da alta sociedade, como Miranda. Para isso, pretende livrar-se de sua amante, Bertoleza, uma negra muito trabalhadora, e casar com a filha do vizinho. Neste grande romance, Aluísio Azevedo (1857-1913) descreve o comportamento das pessoas e a influência do meio sobre elas, mostrando como funciona a sociedade brasileira.

**O Cortiço (Coleção Biblioteca Luso-Brasileira)** Aluísio Azevedo, 2020-05-28 Publicado em 1890, O Cortiço põe olhos

sobre os marginalizados: lavadeiras, trabalhadores braçais, malandros e viúvas pobres. Esses tipos são guiados pelos instintos, vícios e sexo, determinados pelo meio miserável em que vivem. O olhar darwinista de Aluísio Azevedo posicionou o romance como a expressão máxima do Naturalismo na literatura brasileira. No Rio de Janeiro do século XIX, o ambicioso português João Romão põe em prática seu plano de riqueza. Com trabalho duro, avareza e desonestidade, levanta um conjunto de 95 casinhas; o maior cortiço da região. A vida não tarda a brotar desse chão, fervilhante. Um organismo autônomo formado por aquela gente amontoada em cubículos, em busca da sobrevivência. O Cortiço é um retrato das mazelas sociais que atingiam a capital do Império, sob a visão cientificista de um escritor que levou ao extremo a estética realista da época. Uma obra que continua atual, tanto em sua temática quanto em sua linguagem.

**O Cortiço** Aluísio de Azevedo, 2017-10-11 Publicado em 1890, O Cortiço, de Aluísio Azevedo, é um romance consagrado na literatura brasileira, considerado pelos estudiosos como o ápice do naturalismo no país. Nele, o leitor identifica uma narrativa que se traduz, conceitualmente, na experimentação, ou seja, um romance construído como instrumento de elaboração de teorias sobre um ambiente e as personagens que nele habitam, estabelecendo leis biológicas para o desenvolvimento das ações submetidas às determinações do meio. A coleção CLÁSSICOS DA LITERATURA deseja tornar disponíveis obras representativas das literaturas de língua portuguesa. Leitores interessados, professores e estudantes encontrarão aqui textos cuidadosamente estabelecidos acompanhados de rico aparato crítico. Recurso essencial para a sala de aula ou para aqueles que desejam conhecer melhor nossa literatura, cada exemplar está organizado da seguinte maneira: 1. Introdução ao autor e à obra. 2. Texto estabelecido com base nas primeiras edições e em estudos recentes, com prefácios, posfácios e notas do autor. 3. Análise crítica da obra. 4. Glossário: dicionário eletrônico facilmente acessado por meio de um clique sobre as palavras do texto.

*The Slum* Aluísio Azevedo, 2000-06-01 First published in 1890, and undoubtedly Azevedo's masterpiece, *The Slum* is one of the most widely read and critically acclaimed novels ever written about Brazil. Indeed, its great popularity, realistic descriptions, archetypal situations, detailed local coloring, and overall race-consciousness may well evoke Huckleberry Finn as the novel's North American equivalent. Yet Azevedo also exhibits the naturalism of Zola and the ironic distance of Balzac; while tragic, beautiful, and imaginative as a work of fiction, *The Slum* is universally regarded as one of the best, or truest, portraits of Brazilian society ever rendered. This is a vivid and complex tale of passion and greed, a story with many different strands touching on the different economic tiers of society. Mainly, however, *The Slum* thrives on two intersecting story lines. In one narrative, a penny-pinching immigrant landlord strives to become a rich investor and then discards his black lover for a wealthy white woman. In the other, we witness the innocent yet dangerous love affair between a strong, pragmatic, gentle giant sort of immigrant and a vivacious mulatto woman who both live in a tenement owned by said landlord. The two immigrant heroes are originally Portuguese, and thus personify two alternate outsider responses to Brazil. As translator

David H. Rosenthal points out in his useful Introduction: one is the capitalist drawn to new markets, quick prestige, and untapped resources; the other, the prudent European drawn moth-like to the light and sexual heat of the tropics. A deftly told, deeply moving, and hardscrabble novel that features several stirring passages about life in the streets, the melting-pot realities of the modern city, and the oft-unstable mind of the crowd, *The Slum* will captivate anyone who might appreciate a more poetic, less political take on the nineteenth-century naturalism of Crane or Dreiser.

*Aluísio Azevedo - O Cortiço* Aluísio Azevedo, Maíra Lot Micales, 2015-02 Publicado em 1890, O Cortiço põe olhos sobre os marginalizados: lavadeiras, trabalhadores braçais, malandros e viúvas pobres. Esses tipos são guiados pelos instintos, vícios e sexo, determinados pelo meio miserável em que vivem. O olhar darwinista de Aluísio Azevedo posicionou o romance como a expressão máxima do Naturalismo na literatura brasileira. No Rio de Janeiro do século XIX, o ambicioso português João Romão põe em prática seu plano de riqueza. Com trabalho duro, avareza e desonestidade, levanta um conjunto de 95 casinhas; o maior cortiço da região. A vida não tarda a brotar desse chão, fervilhante. Um organismo autônomo formado por aquela gente amontoada em cubículos, em busca da sobrevivência. O Cortiço é um retrato das mazelas sociais que atingiam a capital do Império, sob a visão cientificista de um escritor que levou ao extremo a estética realista da época. Uma obra que continua atual, tanto em sua temática quanto em sua linguagem.

### **O Cortiço** Aluísio Azevedo, 1970

*Cortiço* Aluísio de Azevedo, 2016 Quando foi publicado, em 1890, O cortiço consagrou para sempre o nome de Aluísio Azevedo como o principal representante do nosso Naturalismo literário. Este romance narra o nascimento, vida e morte de um cortiço, isto é, a pobre estalagem é a protagonista da sua própria história, numa emblemática metalinguagem representativa marcada pela vivacidade e pela tensão das relações humanas ali travadas.

### O cortiço Aluísio Azevedo, 1973

*O Cortiço* Aluísio Azevedo, 2020-08-28 O Cortiço é um romance naturalista do brasileiro Aluísio Azevedo publicado em 1890 que denuncia a exploração e as péssimas condições de vida dos moradores das estalagens ou dos cortiços cariocas do final do século XIX. Tendo como cenário uma habitação coletiva, o romance difunde as teses naturalistas, que explicam o comportamento dos personagens com base na influência do meio, da raça e do momento histórico. Ao ser lançado, em 1890, O Cortiço teve boa recepção da crítica, chegando a obscurecer escritores do nível de Machado de Assis. Isso se deve ao fato de Aluísio Azevedo estar mais em sintonia com a doutrina naturalista, que gozava de grande prestígio na Europa. O livro é composto de 23 capítulos, que relatam a vida em uma habitação coletiva de pessoas pobres (cortiço) na cidade do Rio de Janeiro. O romance tornou-se peça-chave para o melhor entendimento do Brasil do século XIX. Evidentemente, como obra literária, ele não pode ser entendido como um documento histórico da época. Mas não há como ignorar que a ideologia e as relações sociais representadas de modo fictício em O Cortiço estavam muito presentes no país. Essa obra de Aluísio Azevedo

tem como influência maior o romance L'Assommoir do escritor francês Émile Zola, que prescreve um rigor científico na representação da realidade. A intenção do método naturalista era fazer uma crítica contundente e coerente de uma realidade corrompida. Zola e, neste caso, Aluísio combatem, como princípio teórico, a degradação causada pela mistura de raças. Por isso, os romances naturalistas são constituídos de espaços nos quais convivem desvalidos de várias etnias. Esses espaços se tornam personagens do romance. É o caso do cortiço, que se projeta na obra mais do que os próprios personagens que ali vivem. Em um trecho do romance o narrador compara o cortiço a uma estrutura biológica (floresta), um organismo vivo que cresce e se desenvolve, aumentando as forças daninhas e determinando o caráter moral de quem habita seu interior. Mais do que empregar os preceitos do naturalismo, a obra mostra práticas recorrentes no Brasil do século XIX. Na situação de capitalismo incipiente, o explorador vivia muito próximo ao explorado, daí a estalagem de João Romão estar junto aos pobres moradores do cortiço. Ao lado, o burguês Miranda, de projeção social mais elevada que João Romão, vive em seu palacete com ares aristocráticos e teme o crescimento do cortiço. Por isso pode-se dizer que O Cortiço não é somente um romance naturalista, mas uma alegoria do Brasil. O autor naturalista tinha uma tese a sustentar sua história. A intenção era provar, por meio da obra literária, como o meio, a raça e a história determinam o homem e o levam à degradação. A obra está a serviço de um argumento. Aluísio se propõe a mostrar que a mistura de raças em um mesmo meio desemboca na promiscuidade sexual, moral e na completa degradação humana. Mas, para além disso, o livro apresenta outras questões pertinentes para pensar o Brasil, que ainda são atuais, como a imensa desigualdade social.

**Negotiating National Identity** Jeff Lesser, 1999 A comparative study of immigration and ethnicity with an emphasis on the Chinese, Japanese, and Arabs who have contributed to Brazil's diverse mix.

**A Brazilian Tenement** Aluísio Azevedo, 1926

**O cortiço** Aluísio Azevedo, 2024-07-20 Na segunda temporada da Nano, a coleção de bolso da Antofágica, apresentamos O cortiço, um dos livros mais emblemáticos da literatura brasileira. Nas ruas cariocas do final do século XIX havia um pequeno amontoado de gente de todo tipo. Em busca de um alojamento que não fosse distante do trabalho, as pessoas se encontravam em um tipo de moradia muito peculiar: o cortiço. Lá morava também João Romão, um imigrante português que sonhava com dinheiro e que é um dos personagens principais dessa história. Além do próprio cortiço, é claro. Publicado em 1890, o romance de Aluísio Azevedo faz de um conjunto habitacional coletivo um microcosmo de vidas e experiências distintas, contidas ali para representar questões como diversidade e as condições precárias da vida dos menos afortunados, em contraponto com a ganância dos proprietários. Ao refletir sobre a ambição e a falta de escrúpulos dos personagens, o leitor é levado a um questionamento: até que ponto as pessoas podem ir quando se trata de dinheiro? Como apoio e contextualização para a leitura, a coleção Nano apresenta um QR Code no final do livro que, ao ser escaneado, direciona para um portal de leitura dos textos extras da edição em capa dura da Antofágica. Em O cortiço você encontra disponível um texto

de apresentação do escritor Alê Garcia, além de posfácios do historiador Luiz Antonio Simas e dos escritores José Falero e Sílvio Roberto Oliveira.

*The Athenaeum* Raul Pompeia, 2015-06-10 Published in 1888, *O Ateneu* is a classic of Brazilian literature. It stands as one of the best examples of the Realist/Naturalist mode of fiction flourishing at the time (following the lead of French literature), but the novel's first-person narration and satirical edge make it a more complex work. These features also distinguish it from the then-popular "school" novel. As the narrator recounts his humiliating experiences as a student, it becomes clear that his school is structured and administered so as to reproduce the class divisions and power structure of the larger society. At the same time, *Pompéia* maintains the novel's credibility as a bildungsroman by portraying the narrator's psychological development. The novel's conclusion at once suggests both a doomed society and its possible redemption, indicative of a moment of upheaval and transition in Brazilian history.

*Policing Rio de Janeiro*, 1993-09 When in 1808 members of the Portuguese royal entourage arrived in Rio de Janeiro, the capital of a colony most had previously known only through administrative reports and balance sheets, they encountered a hostile and dangerous population that included a large number of African slaves. One of the institutions they brought from Lisbon was the General Intendancy of Police, which was the foundation on which the city's police institutions were built. The government met the challenge of bringing the inhabitants of Rio de Janeiro under control with a repressive apparatus that grew along with the problem it was created to solve. *Policing Rio de Janeiro* is a history of one of the fundamental institutions of the modern world through which the power of the state intrudes on public space to control and direct behavior. It is also a study of the way people resisted the repressive arm of the state, including heretofore unreported cases of slave rebellion as well as forms of everyday resistance. The author shows how the historical development of the police of Rio de Janeiro, through a dialectic of repression and resistance, was part of a more general transition from the traditional application of control through private hierarchies to the modern exercise of power through public institutions. Using the rich records - which include internal correspondence and official reports - of the police system and its civilian counterparts the judicial and jail systems, the author explores the point at which repression and resistance collided, on the squares, streets, and back alleys of Brazil's capital city. The resulting disturbances served as a catalyst for the formation of institutions and procedures that provided a veneer of modernity over traditional attitudes and relationships, protecting and strengthening them. In a conceptual context that includes the ideas of Foucault, Weber, and Gramsci, the author goes beyond institutional history to examine the changing social conditions of Rio de Janeiro and the exercise of power by its elites.

*Memoirs of a Militia Sergeant* Manuel Antônio de Almeida, 2000-01-06 Recognized as a turning point in Brazilian literature, this entertaining novel of urban manners follows the neer-do-well Leonardo through his various romantic liaisons and frequent scrapes with the law. First printed in weekly installments in 1852, and later published in two volumes in

1854-55, *Memoirs of a Militia Sergeant* comprises a series of humorous vignettes held together by the adventures and misfortunes of this young rogue--who matures from a handful of a toddler into a ruffian of a boy and an idler of a young man--and his father, also named Leonardo. Manuel Antonio De Almeida tells a story in everyday language that is rich in detail of life on the streets and the modest circumstances of the free poor of Rio de Janeiro. Through satirical accounts of the escapades of characters who always seem close to the brink of some personal crisis or social misstep, yet who manage to pull through by hook or by crook, Almeida makes a subtle and incisive comment on Brazilian urban society and culture of the nineteenth century. Now available in a new and lively translation, *Memoirs of a Military Sergeant* occupies an important position in the satirical literature of Brazil and the world.

*Critical Essays on Emile Zola* David Baguley, 1986

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