

Custody Novel By Manju Kapur Pdf Pdf

Manju Kapur

Custody Manju Kapur,2014-05-20 An unforgettable novel about what happens when a marriage collapses Shagun is a woman of unassailable social standing, married to a man chosen for her—a rising executive. Her lover is her husband's boss. She asks for a divorce, and all hell breaks loose. Locked in a venomous legal battle for custody of their eight-year-old son and two-year-old daughter, Shagun and Raman begin a journey that will have unforetold consequences. Set against the backdrop of upper-middle-class South Delhi, Custody is both a searing indictment of India's judicial system and an intimate portrait of a failing marriage and a family.

The Immigrant Manju Kapur,2014-05-20 In a world of rapidly changing values and traditions, an Indian woman enters into an arranged marriage to a man she barely knows and moves to distant Canada Thirty-year-old Nina is an English teacher living alone in Jangpura, India. With diminishing prospects, she agrees to an arranged union. Her groom is the Indian-born Ananda, who lives in Canada. He once dreamed of becoming a doctor but settled for dentistry. He is lonely, and also in want of a spouse. Their life together is not what either expected. Unable to find work teaching in Nova Scotia, Nina takes a job at the local library. Ananda is troubled by his own response to the sexual aspects of their relationship. Assimilating into a new culture pales in comparison to the trials of marriage—its ups and downs, its inevitable compromises . . . and the temptations of illicit passion.

Difficult Daughters Manju Kapur,2014-05-20 Set against the tumult of the 1947 Partition, Manju Kapur's acclaimed first novel captures a life torn between family, desire, and love The one thing I had wanted was not to be like my mother. Virmati is the eldest of eleven children, born to a respectable family in Amritsar. Her world is shaken when she falls in love with a married man. Charismatic Harish is a respected professor and her family's tenant. Virmati takes up with Harish and finds herself living alongside his first wife. Set in Amritsar and Lahore and narrated by Virmati and her daughter, Ida, a divorcée on a quest to understand and connect with her departed mother, Difficult Daughters is a stunning tale of motherhood, love, and finding one's identity in a nation struggling to discover its own. Winner of the 1999 Commonwealth Writers' Prize for best first book (Eurasia Region) and shortlisted for the Crossword Book Award in India.

In Custody Anita Desai,2012-09-25 In this sensitive portrayal of human nature, Anita Desai, one of India's foremost writers, paints an intimate portrait of lives impacted by the quest for identity and purpose. Deven, a Hindi lecturer in small-

town Mirpore, lives a humdrum existence. A chance to interview Nur—India’s greatest living Urdu poet—offers him an escape from his dreary life. But the Nur he meets is an enfeebled man, surrounded by clashing wives and preying sycophants. Deven’s decision to be the custodian of Nur’s verse gives birth to an unusual alliance between the two. Stimulating and thought provoking, *In Custody* is a brilliant parable lamenting the gradual corrosion of culture and tradition in the face of modernity, and a dazzling study of the complexity of human relationships.

A Married Woman Manju Kapur, 2014-05-20 A woman in an arranged marriage is liberated by a desire that threatens her family and future. An only child raised to become a dutiful wife, Astha is filled with unnamed longings and untapped potential. In the privacy of her middle-class Indian home, she dreams of the lover who will touch her soul. But her future was mapped out long ago: betrothal to a man with impeccable credentials, with motherhood to follow. At first, Astha’s arranged union with handsome, worldly Hemant brings her great joy and passion. But even after bearing him a son and daughter, she remains unfulfilled. Her search for meaning takes her into a world of art and activism . . . and a relationship that could bring her the love and freedom she desires. But at what cost to her marriage and family?

Home Manju Kapur, 2018-08-10 Set in bustling Karol Bagh, *Home* is the story of three generations of a traditional sari-selling family, whose business is threatened by an increasing demand for ready-to-wear salwar kameez and jeans. Lala Banwari Lal, patriarch of the family, must cope as his family is faced with problems foreign to his ethos; infertility, female education, as well as the desire for both love and independence. *Home* is a masterful novel about the inconstancy and foibles of people, of envy, suspicion, secrecy and acts of kindness and of compromise that lie at the heart of every family. Shimmering with detail, emotional acuity and humour, it is a comment on the lives we lead. With a gently penetrative gaze, it casts a light on the smothering closeness of Indian families and their devastating restrictions. Following *Difficult Daughters* and *A Married Woman*, award winner Manju Kapur brings us this tender, absorbing tale that holds something for each of us.

Tradition and Modernity. Changing the Images of Women in Selected Fiction by Manju Kapur and Anita Nair Sasikala Alagiri, 2017-12 Along with a range of socio-cultural, political and economic concerns, the focus on ‘self’ has been an inevitable assertion of writers during the last quarter of the twentieth century. Individualistic in tone, the contemporary women novelists are trying to portray realistically the predicament of modern women torn between the forces of tradition and modernity, their sense of frustration and alienation, the emotional and psychological turmoil and complexities of man-women relationships and subtleties of feminine consciousness against the persistent patriarchal social set-up. Cognizant of the evils originating from patriarchy, a positive sense of feminine identity has been recognized by them and the result is the emergence of a new woman in Indian society and its concept in the Indian English novel which has assumed a strident posture in the contemporary writings by women. The shift from submission to assertion, acquiescence to resistance and obedience to rebellion, however, has not been abrupt and effortless. Women are still in the process of negotiation with

different limiting factors and thresholds of patriarchy to claim their due space and affirm their identity. The present study is an attempt to critically investigate the negotiations with cultural norms by the women characters in the selected novels by the contemporary novelists, namely Manju Kapur and Anita Nair. Almost all the women characters, major and minor, from the selected novels have been considered and positioned as per their ideological leanings and convictions under two thematic chapters namely “Women in the Clutches of Traditional Norms,” and “Tradition to Modernity.” The major issues around which the novels move - education, marriage, gendered space and mother-daughter relationships - are taken up to put them within the contemporary social conditions in which women characters live. The present book is divided into five chapters to make a critical and analytical study of the select novels of these contemporary Indian women writers in English. The present work is focused on five selected novels: Manju Kapur’s “Difficult Daughters”, “Home” and “Custody” and Anita Nair’s “Ladies Coupé” and “Mistress”.

Maharani Ruskin Bond, 2017-04-18 H.H. is the spoilt, selfish, beautiful widow of the Maharaja of Mastipur. She lives with her dogs and her caretaker, Hans, in an enormous old house in Mussoorie, taking lovers and discarding them, drinking too much and fending off her reckless sons who are waiting hungrily for their inheritance. The seasons come and go, hotels burn down, cinemas shut shop and people leave the hill station never to return, but H.H. remains constant and indomitable. Observing her antics, often with disapproval, is her old friend Ruskin, who can never quite cut himself off from her. Melancholic, wry and full of charm, Maharani is a delightful novella about love, death and friendship.

The High-Conflict Custody Battle Amy J. L. Baker, J. Michael Bone, Brian Ludmer, 2014-11-01 Is your ex-spouse trying to gain custody of your kids? Has he or she launched a campaign to make you look like a bad parent, both in the eyes of your children and the law? You aren’t alone. Unfortunately, high-conflict custody battles are all-too-common in today’s world. So how can you arm yourself with the mental and legal resources needed to survive this difficult time and keep your kids safe? In *The High-Conflict Custody Battle*, a team of legal and psychology experts present a practical guidebook for people like you who are engaged in a high-conflict custody battle. If you are dealing with an overtly hostile, inflammatory, deceitful, or manipulative ex-spouse, you will learn how to find and work with an attorney and prepare for a custody evaluation. The book also provides helpful tips you can use to defend yourself against false accusations, and gives a realistic portrayal of what to expect during a legal fight. Going through a divorce is hard, but going through a custody battle can feel like war. Don’t go in unprepared. With this book as your guide, you will be able to navigate this difficult process and learn powerful skills that will help you maintain a healthy relationship with your kids, fight unfair accusations, and uphold your rights as a parent.

Indian Literature and the World Rossella Ciocca, Neelam Srivastava, 2017-05-09 This book is about the most vibrant yet under-studied aspects of Indian writing today. It examines multilingualism, current debates on postcolonial versus world literature, the impact of translation on an “Indian” literary canon, and Indian authors’ engagement with the public sphere.

The essays cover political activism and the North-East Tribal novel; the role of work in the contemporary Indian fictional imaginary; history as felt and reconceived by the acclaimed Hindi author Krishna Sobti; Bombay fictions; the Dalit autobiography in translation and its problematic international success; development, ecocriticism and activist literature; casteism and access to literacy in the South; and gender and diaspora as dominant themes in writing from and about the subcontinent. Troubling Eurocentric genre distinctions and the split between citizen and subject, the collection approaches Indian literature from the perspective of its constant interactions between private and public narratives, thereby proposing a method of reading Indian texts that goes beyond their habitual postcolonial identifications as “national allegories”.

Brothers Manju Kapur, 2022-06-15 The story of Tapti Gaina is intimately linked with the lives of two men, her husband and his brother. Exploring caste, student politics, the freedom struggle and the Emergency, *Brothers* traces the history of the Gaina family, beginning with their village origins across the emerging metropolis of Ajmer and ending at the height of political power in Jaipur. It is a masterful portrayal of ambition, desire, betrayal and anguish, enacted against the shifting terrain of family dynamics.

I Think I am in Love Devanshi Sharma, 2019 The bond that is forged in an ice skating rink and made stronger over many tea and coffee breaks at work, eventually turns crazy when love sneaks in. Meera, the carefree and successful fashion blogger, falls in love with her khadoos best friend, Ishaan. Walking together, falling together, getting up together - somewhere they find their destination, only to realise that the journey itself was far better. *I Think I am in Love* is a story of finding friendship, chasing love, nurturing dreams, and striking a balance between all of them. A story of true love trying to find a way, narrated straight from the heart.

Illiberal Democracy in Indonesia David Bourchier, 2014-12-17 Controversial topic: Indonesia, human rights, Asian values Major contribution to the understanding of the Suharto regime

Post-colonial Women Writers Sunita Sinha, 2008

Shaping the World Manju Kapur, 2014-07-01 *Shaping the World: Women Writers on Themselves* addresses these very questions. The array of formidable writers from India, Pakistan, Bangladesh and Sri Lanka - acclaimed both nationally and internationally - share their insecurities and triumphs that occurred on their journeys to becoming writers. Was it easy? The answer is No. Many of them were closet writers, not sharing their writings with the world. Writing was no career, they were told. But they persevered. And they wrote. Because they had to. Because it was their calling. The writers reveal their inspirations: be it another writer, a personal tragedy, or triumph, a fascination with the English language, or a passion for putting pen to paper and finding wings. *Shaping the World: Women Writers on Themselves* is an anthology of intimate, honest and brave accounts that will provide the reader with an insight into the realm of writing: its adventurous terrain of highs and lows and how it continues to shape these 24 women and the world we all inhabit. The contributors are: Ameena

Hussein (www.ameenahussein.com), Amruta Patil (www.amrutapatil.blogspot.in), Anita Nair (www.anitanair.net), Anjum Hasan (www.anjumhasan.com), Anuradha Marwah, Bapsi Sidhwa (www.bapsisidhwa.com), Bina Shah (www.binashah.net), Jaishree Misra (www.jaishreemisra.com), Janice Pariat (www.janicepariat.com), Kavery Nambisan (<https://www.facebook.com/pages/Kavery-Nambisan/671608229544955>), Lavanya Sankaran (www.lavanyasankaran.com), Maniza Naqvi, Manju Kapur (www.manjukapur.com), Meira Chand (www.meirachand.com), Mishi Saran (www.mishisaran.com), Moni Mohsin (en.wikipedia.org/wiki/Moni_Mohsin), Namita Devidayal, Ru Freeman (www.rufreeman.com), Shashi Deshpande (en.wikipedia.org/wiki/Shashi_Deshpande), Shinie Antony, Susan Visvanathan (en.wikipedia.org/wiki/Susan_Visvanathan), Tania James (www.taniajames.com), Tishani Doshi (www.tishanidoshi.com)

Idli Orchid And Will Power Vithal Kamat, 2018-11-20 The story of an entrepreneur who moved from a single, family style restaurant, to create a chain known across India. But his passion for hospitality did not stop there. Vithal Kamat had a dream to make a five star hotel. He went on to make THE ORCHID, a five-star ecotel, which won numerous awards for being the world's best environmentally sensitive hotel. The Orchids multiplied and today stand as icons of hospitality. This is the story of what went into the making of this empire. This is an inspiring story of a man willing to face any odds for his dream, armed with determination, dedication and discipline. There are moments in our lives, where we feel like giving up on our vision and aspirations. This true life story of hotelier Vithal Kamat shows that all it takes to make it, is the belief in your dreams and the conviction to see them through.

The Village by the Sea Anita Desai, 2012

Changing the Story Gayle Greene, 1992-01-22 ... Changing the Story... gives an excellent and well-informed account of the differences between the American, Canadian, British, and French attitudes towards feminism and feminist fiction and literary theory.... a very readable book... which reminds us that literature can change us, and that through it we can change ourselves. -- Margaret Drabble A distinctive contribution -- clear, elegant, precise, and well-read -- to the feminist discussion of narrative, of Anglo/Canadian/white North American novelists, and to contemporary fiction. Greene tracks how feminist novelists draw upon, and negotiate with traditional narrative patterns, and how their critical approach implicates, and provokes, social change. The book brings us to an intelligent post-humanism which does not scant the social meanings of metafictional critique. And, in addition, this book remembers hope. -- Rachel Blau DuPlessis Changing the Story is an invaluable guide to the feminist classics of the last three decades. This is cultural criticism at its best: engaged, re-visionary, and politically astute. -- Nancy K. Miller Greene tells a very good tale about how feminist fiction emerged, developed, made changes in the world, and now threatens to wane. -- The Women's Review of Books Her probing analysis... should captivate general readers as well as academics. -- WLW Journal Changing the Story is an important work of feminist criticism certain to spark controversy within the feminist community. -- American Literature The feminist fiction movement of the 1960s--1980s

was and is as significant a movement as Modernism. Gayle Greene focuses on the works of Doris Lessing, Margaret Drabble, Margaret Atwood, and Margaret Laurence to trace the roots of this feminist literary explosion. She also speculates on the future of feminist fiction in the current regressive period of post feminism.

Trafficking in Women and Children in India P. M. Nair, Sankar Sen, 2005 This Book Presents The Research Findings Of Action Research On Trafficking In Women And Children In India (Artwac) That Involved The United Nations Development Fund For Women, The National Human Rights Commission And The Institute Of Social Sciences. Through A Human Rights Perspective, The First Section Of This Book Analyses The Data Generated By Artwac And Gives Detailed Recommendations For Better Judicial Interventions, Law Enforcement And Community Participation In Anti-Trafficking Strategies. The Second Section Contains A Rich Collection Of Case Studies, Giving An On-Ground Picture Of How Exploiters Have Little Or No Respect For The Rights Of Trafficking Victims.

English Heart, Hindi Heartland Rashmi Sadana, 2012-02-02 English Heart, Hindi Heartland examines Delhi's postcolonial literary world—its institutions, prizes, publishers, writers, and translators, and the cultural geographies of key neighborhoods—in light of colonial histories and the globalization of English. Rashmi Sadana places internationally recognized authors such as Salman Rushdie, Anita Desai, Vikram Seth, and Aravind Adiga in the context of debates within India about the politics of language and alongside other writers, including K. Satchidanandan, Shashi Deshpande, and Geetanjali Shree. Sadana undertakes an ethnographic study of literary culture that probes the connections between place, language, and text in order to show what language comes to stand for in people's lives. In so doing, she unmask a social discourse rife with questions of authenticity and cultural politics of inclusion and exclusion. English Heart, Hindi Heartland illustrates how the notion of what is considered to be culturally and linguistically authentic not only obscures larger questions relating to caste, religious, and gender identities, but that the authenticity discourse itself is continually in flux. In order to mediate and extract cultural capital from India's complex linguistic hierarchies, literary practitioners strategically deploy a fluid set of cultural and political distinctions that Sadana calls literary nationality. Sadana argues that English, and the way it is positioned among the other Indian languages, does not represent a fixed pole, but rather serves to change political and literary alliances among classes and castes, often in surprising ways.

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